

# 2025 Montana State Doubles Handball Tournament

March 7th, 8th & 9th, 2025

**Site:** Billings YMCA, 402 North 32<sup>nd</sup> Street, 248-1685

**Entry Fee:** \$70 (+ \$20 second event)

**Sponsor:** Billings Handball Club (make checks payable to)

**Directors:** Mike Meyer (406)697-6389 / Jeff Armstrong (406)670-9526

**Hospitality:** Tournament Gift, Awards

**Friday:** Food, soft drinks at the Y

**Saturday:** Continental breakfast & lunch at the Y, Banquet

**Sunday:** Continental breakfast & lunch at the Y

## Conditions of Play

- All entries are subject to the approval of the tournament committee.
- Entries must be received by March 5, 2025, 5:00PM  
Billings Handball Club c/o Mike Meyer  
223 Clark Avenue  
Billings, MT 59101
- Play will be two games to 21, with an 11 point tiebreaker.
- Referee your own games
- A forfeit in one event will result in forfeit of all events.
- Matches begin Friday, March 7 at 4:00PM, late starts will be considered if possible
  - call Mike Meyer 8:00AM March 6 for starting times. (406)697-6389
  - or check the post on MontanaHandball.com after 10:00AM March 6
- Eye guards mandatory 21 Ball No whining

Open

Masters 40+

Super Masters 60+

B

Golden Masters 50+

Diamond Masters 70+

Name: \_\_\_\_\_ Birthdate: \_\_/\_\_/\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Shirt size \_\_\_\_\_ email \_\_\_\_\_

Partner \_\_\_\_\_

Waiver and Release: I, the undersigned, take full responsibility for any and all injuries which may be suffered by me during this tournament.

Signature: \_\_\_\_\_