

# 37th Annual Bill Ryan & Al Bersanti Memorial Handball Tournament

December 2-4, 2022

**Location:** Elks Club Montana & Galena Streets, Butte, MT 59701  
**Entry Fee:** \$25  
**Deadline:** Tuesday, November 29, 2022  
**Events:** Singles Only – Open, Masters, Golden Masters, Super Golden Masters, B & C. Divisions may and probably will be combined at discretion of tournament committee. All players guaranteed two matches. First round losers go to consolation. Ref your own match. Eye protection mandatory.  
**Matches Start:** Friday, February 4, 4:00pm  
**Times Available:** Noon, Thursday, December 1 at [montanahandball.com](http://montanahandball.com)  
**Hospitality:** No shirt or banquet this year. We'll have beer and some food with pizza on Saturday.  
**Send Entries To:** Butte Handball Association  
c/o Don Foley  
17 Wells St.  
Butte, MT 59701

## Contact Information

[dfoley71@yahoo.com](mailto:dfoley71@yahoo.com)

(406) 490-8668

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Name:	_____	<b>Event</b>
Address:	_____	<input type="checkbox"/> Open
City:	_____	<input type="checkbox"/> Masters (40+)
State:	_____	<input type="checkbox"/> Golden Master (50+)
Zip Code:	_____	<input type="checkbox"/> Super Golden Masters (60+)
E-Mail:	_____	<input type="checkbox"/> B
Phone:	_____	<input type="checkbox"/> C
Date of Birth:	_____	<input type="checkbox"/> Junior

I hereby waive, release and forever discharge the Butte Elks Club BPOE #240 and the Butte Handball Association and their officers, agents or representatives from any claim for injuries, damages, or loss incurred during the above handball tournament.

Signature: \_\_\_\_\_

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